



# Videmus Omnia



## 55<sup>th</sup> Wing Association, Inc.

(Formerly – 55<sup>th</sup> Strategic Reconnaissance Wing Association)

### MEMBERSHIP APPLICATION FORM

(Address Update)

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

email: \_\_\_\_\_

Are you a Veteran? \_\_\_\_ Yes \_\_\_\_ No    Branch of Service \_\_\_\_\_  
(Dates of Service) \_\_\_\_\_

Are you a former member of the 55th Strat Recon Wing? \_\_\_\_\_

When were you a member of the 55<sup>th</sup> Strat Recon Wing? \_\_\_\_\_  
(Dates of Service) \_\_\_\_\_



Are you a current or former member of the 55th Wing? \_\_\_\_\_

When were you a member of the 55<sup>th</sup> Wing? \_\_\_\_\_  
(Dates of Service) \_\_\_\_\_



Which 55th Unit(s) were you a member? \_\_\_\_\_

Are you on active duty? \_\_\_\_ If so, with what unit? \_\_\_\_\_ Rank \_\_\_\_\_

What is your present occupation? \_\_\_\_\_

Return this form with dues, if applicable  
(\$20 per year or \$55 for 3 years)\*

to:

**55<sup>TH</sup> WING ASSOCIATION, INC.**  
**P.O. BOX 13165**  
**OFFUTT AFB, NE 68113**

\* Note – Expiration date of **NEW MEMBERS** only joining after 1 Oct extended to 31 Dec of following year

\*\* Note – Dues expiration date – 31 December

\*\*\*Note - Questions? *Contact Michael J. Cook, Membership Chairman, at Michael.Cook@cox.net, or at the above mailing address, or call (402) 578-5848.*